

CURRICULUM VITAE

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PRESENT POSITION:

Professor
Department of Political Science
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EDUCATION:

Ph.D. (1982)The University of Michigan
Department of Political Science

M.A. (1976)The University of Michigan
Department of Political Science

M.A. (1975)The American University in Cairo
Department of Sociology

B.A. (1971) (Honors) The American University in Cairo
Department of Political Science

PROFESSIONAL EXPERIENCE:

1999-Present: Full Professor, Department of Political Science, Howard University
1988-1999: Associate Professor, Department of Political Science, Howard University
1980-1988: Assistant Professor, Department of Political Science, Howard University

PROFESSIONAL SERVICE TO THE PROFESSION:

- Recipient of the American University in Cairo's Distinguished Alumnus Award, November 21, 2008 presented at the Middle East Studies Annual Meetings held at the Marriott Wardman Park Hotel in Washington DC.
- Member of the Editorial Advisory Board of *Feminist Formations* (2009-Present)

- President-Elect of the Middle East Studies Association (November 2006-November 2007), president of MESA (November 2007-November 2008); Past President (November 2008-November 2009).
- Member of the Editorial Advisory Board of *JMEWS: Journal of Middle East Women Studies* (2008-).
- Member of the Editorial board of *Hawwa: Journal of Women in Islamic Societies* (2002-Present).
- Editorial Consultant to Feminist Studies, 1992-2006.
- Reviewer/Reader for Comparative Politics, International Journal of Middle East Studies, Comparative Studies in Society and History, Feminist Studies, JMEWS: Journal of Middle East Women's Studies, Signs: Journal of Women and Society, Gender and Society, Women and Politics, Gender and Politics, Women Studies International Forum, the Middle East Journal, Social Science Quarterly, International Feminist Journal of Politics, Columbia University Press, Syracuse University Press, University of Florida Press, the State University of New York Press, Duke University Press and Stanford University Press.
- Selected in 2004 for inclusion in the Academics Keys Who's Who in the Social Sciences Higher Education.
- Elected to the Board of Directors of Middle East Studies Association (1997-2000).
- Member of the Advisory Board of the Women and Memory Forum, Cairo, Egypt (1997-Present).

FELLOWSHIPS AND HONORS:

2004-2005- Recipient of Howard University, Funds For Academic Excellence Grant.

2004-nominated by the College of Arts and Sciences, Howard University for a "Special Recognition Award" for mentoring students during 2003-2004.

1996-2005-Recipient of the Howard University's Merit Awards.

1995- contributed a chapter on "The Paradoxes of State Feminism" in Women and Politics Worldwide, eds. Barbara Nelson and Najma Chowdhury (New Haven: Yale University Press, 1994), which was the recipient of the American Political Science Association's 1995 Victoria Schuck Award given for the best book published in the previous year on women and politics.

1993- presented a paper at the 1993 American Political Science Association titled "Secularist and Islamist Gendered Perspectives on Political liberalization in Egypt" which was nominated by the Politics of Developing Areas section to the Pi Sigma Alpha best paper award.

(1990-99, 2005)- Recipient of Departmental Research Grants.

(1988-89)- Recipient of National Endowment for the Humanities Research Grant administered by the American Research Center in Egypt.

Summer 1980- Recipient of the Barbour Fellowship for Oriental Women, Horace Rackham School of Graduate Studies, University of Michigan.

(1979-1980)- Recipient of the Association of American University Women (AAUW), International Fellowship.

Summer 1979- recipient of the P.E.O. International Peace Scholarship.

(1978-79)- Recipient of the Barbour Fellowship for Oriental Women, Horace Rackham School of Graduate Studies, University of Michigan.

(1975-78)- Recipient of teaching fellowship at the Department of Political Science, the University of Michigan.

(1973-78)- Recipient of tuition scholarships, The American University in Cairo.

(1973-78)- President's Honor's List, the American University in Cairo.

PUBLICATIONS:

BOOKS:

1. Literature, Gender and Nation-Building in Nineteenth Century Egypt, the Life and Works of `A`isha Taymur (1840-1902), (Palgrave MacMillan due out in April 2011)

The book examine the role that literature, the switch form Turkish to Arabic, the changes taking place in the Arabic language and translations of literary works contributed to the process of nation-building in Egypt. This period is also a politically turbulent one leaving its imprint on the ruling Muhammed Ali dynasty which witnessed the deposition of one ruler (Ismail) in the late 1870s, the ascent of his unpopular son (Tewfik) allied with international forces to power and the onset of British occupation in 1882 which put an end to the national rebellion led by Ahemd `Arabi.

I locate `A`isha Taymur, the most prominent woman writer in the last quarter of the nineteenth century, and her published works in these contexts examining the important roles she played in nation-building and the politics of the period through the discussion of the crises facing the emerging national community, dynastic government and how to positively respond to them. Her only work of fiction, *Nata`ij al-Ahwal fir al-`Aqwal wa al-Afal* (Consequences of the Changes Affecting Actions and Statements) published in 1887 was preoccupied with the crisis of the Islamic dynastic forms of government and its need for reform. Not only did the fate of prince reflect that crisis, but the need to take into account the changes in the community and lead them to fruition.

Next, Taymur wrote a social commentary titled, *Mir`at al-Ta`mul fi al-Umur*, (A Reflective Mirror on Some Matters) published in 1892, that turned its attention to the crisis of the family. In it, she offered her interpretation (ijtihad) of the Qur`anic verses that

dealt with the rights of men and women in Islam suggesting that male leadership (quwamma) over women was contingent on their meeting their marital responsibilities. Her views provoked an early debate of her views in the 1890s including a hostile response from a member of the ulema class and support from a respected nationalist writer contributing to the first debate on gender issues and concerns in which women were active participants and not just the objects of male analysis.

Last but not least, Taymur's published her collected poems titled *Hilyat al-Tiraz* (the Best of their Class) also in 1892 that offered evidence of her active involvement in state efforts to rehabilitate the image of the unpopular Kheidve Tewfik in the eyes of the Egyptian public. It also documented the hostility that Taymur faced within her family and her class as she took on these new roles.

This work, which preceded that of Qasim Amin's book on the Liberation of the Woman by seven years, offered a basis for a different appreciation of Muslim women's relationship to politics and their continuous involvement in the affairs of their communities. They establish Muslim women's interest in high politics and how their nineteenth century Muslim and modern representations failed to capture their complex preoccupations and concerns.

2. *Nahu Dirasat al-Nu` fi al-Ulum al-Siyassiya* (Towards the Study of Gender in Political Science), editor (Cairo: Multaqa al-Mar'at wa al-Thakira, 2010).

This is an Arabic reader that introduces the important research works done by political scientists working in the US to integrate gender in their discipline. It also examines some of the important intellectual contributions done by US political scientists on women and gender in Middle Eastern societies.

REFEREED ARTICLE AND BOOK CHAPTERS TRANSLATED INTO OTHER LANGUAGES:

- "Egyptian Discourses on Gender and Political Liberalization: Do Secularist and Islamist Views Really Differ?", Middle East Journal 48, 4 (Autumn 1994) to be translated into German and Published in the German Quarterly, INAMO-Beitrag (Reports on the Near and the Middle East) published in Summer 1997.
- "A'isha Taymur's Tears and the Critique of the Modernist and the Feminist Discourses on Egypt" in Remaking Women: Women, Feminism and Modernity in the Middle East, ed. Lila Abu-Lughod . The chapter was included in the translation of the book into Arabic and published by the Higher Council of Culture in Cairo, Egypt in 2000.

REFEREED ARTICLES:

"The Discourses and Politics of Islamic Feminism", to the Middle East Journal (under consideration).

“A’isha Abdel Rahman, An Unlikely Heroine: A Postcolonial Reading of Her life and Some of her Work on the Biographies of the Women of the Prophetic Household,” JMEWS: Journal of Middle East Women Studies (accepted for publication and due to appear in the Summer of 2011).

“Africa on My Mind”, International Journal of Middle East Studies , 41 (May 2009).

“Women and Social Reform: An Overview”, Oxford Encyclopedia of the Islamic World, John Esposito and Tamara Sonn, eds.(Oxford University Press, 2008).

“Women: the Middle East and North Africa” , Oxford Encyclopedia of Women in the Modern World, vol. 8, Peter Stearns, ed.(Oxford University Press, 2008).

“Towards a Better Understanding of Ralph Bunche’s Role in Middle Eastern Affairs (1945-1967)”, Government and Politics Journal, Department of Political Science, Howard University (Spring 2007), pp. 10-13.

“In the Eye of the Storm: Islamic Societies and Muslim Women in Globalization Discourses”, Comparative Studies of South Asia, Africa and the Middle East v.26, n.1 2006.

“In the Shadow of the State: Changing Definitions of Arab Women’s “Developmental” Citizenship Rights”, JMEWS: Journal of Middle East Women’s Studies (Fall 2005).

“Arab Americans and Arab American Feminism After September 11, 2001: Meeting the External and Internal Challenges Facing Our Communities”, MIT EJMES (Spring 2005).

“The Nineteenth Century Roots of the Social-Sexual Contract in Today’s Egypt”, Hawwa: Journal of Women in the Middle East and the Islamic Societies 2,1(April 2004).

“Discourses on the War on Terrorism in the US and its Views of the Arab, Muslim and Gendered “Other””, Arab Studies Journal (April 2004).

“Gender and Islamism in the 1990s”, Middle East Reports, (Spring 2002).

“The Nineteenth Century Roots of the Social-Sexual Contract in Today’s Egypt”, Working Papers of the European University Institute, Florence, Italy, 2002.

“How the Gulf War Changed the AAUG’s Discourse on Arab Nationalism and Gender Politics”, The Middle East Journal, (Spring 2001).

“Women in the Post-Modern Arab World”, Development: Journal of the Society for International Development, 1995:2.

“Egyptian Discourses on Gender and Political Liberalization: Do the Secularist and the Islamist Views Really Differ?” Middle East Journal, (Autumn 1994), pp. 661-676.

“Identity Politics, Cultural Diversity and the Future of Democratization in Africa: the Case of Women’s Status in North Africa”, Ufahamu (Fall 1993).

“Egypt’s Economic and Political Liberalization and the Decline of State Feminism”, International Journal of Middle East Studies (May 1992).

“Egyptian Bourgeois and Middle Class Women’s Perspectives on Palestine”, Women and Politics 9,3 (Fall, 1989)

“Through Each other’s Eyes: Egyptian, Levantine - Egyptian and European Images of Themselves and of Each Other (1862-1920)”, Women Studies International Forum 12, 2 (March 1989)

“Egypt’s Middle Class Women in Crisis: the Sexual Division of Labor”, Middle East Journal (Summer 1988).

“Class and Patriarchy as Competing Paradigms for the Study of Middle Eastern Women”, Comparative Studies in Society and History (October 1987).

“Towards a Study of the Psychodynamics of Mothering and Gender within Egyptian families, The International Journal of Middle East Studies (August 1987)

“Underdevelopment, Mothering and Gender in the Egyptian Family”, Arab Studies Quarterly 9,1 (Winter 1986).

“Sexuality and Gender in Segregated Patriarchal Systems: The Case of Eighteenth and Nineteenth Century Egypt”, Feminist Studies (Summer 1986).

“The Alliance Between Nationalism and Patriarchy in Muslim Personal Status Laws: The Case of Modern Egypt”, Feminist Issues 6, 1 (Spring 1986).

“Conservative Patriarchal Modernization in the Arabian Gulf States”, Contemporary Marxism (Fall 1985).

CHAPTERS IN PUBLISHED BOOKS:

“The Political and Cultural Representations of Arabs, Arab Americans and Arab American Feminisms After September 11, 2001”, Arab American Feminisms, Nadine Naber, Rabab Abdel Hadi and Evelyn al-Sultany, eds. (Syracuse: Syracuse University Press, forthcoming).

“The Discourses and Politics of the Debate on Islamic Feminism” in Arab Studies: A Critical Review, eds. Michael Hudson and Judith Tucker (Washington D.C: Center for Contemporary Arab Studies, forthcoming).

“Postcolonial Perspectives on *De Facto* Secularism, Religion and Gender in Nasser’s Egypt”, eds. Tamir Mustafa and Paul Sedra, The Decline of Secularism in Egypt (Cambridge: Cambridge University Press, forthcoming)

“Writing about Life through Loss: ‘A’isha Taymur’s Elegies and the Subversion of the Arabic Canon”, Transforming Loss into Beauty, Dana Sajdi and Martha Hammond, eds. (Cairo: American University in Cairo, 2008).

“Homeland Security in a Global World” in Democracy and Homeland Security: Strategies, Controversies and Impact, ed. Nawwal Ammar (Kent: Kent State University, 2005).

“The 1919 Revolution and Nationalist Constructions of the Lives and Works of Pioneering Women Writers” Reinvisioning Egypt, 1919-1952 , ed. Amy Johnson, Arthur Goldsmidt and Salmon Barak (Cairo: American University in Cairo Press, 2005).

“The History of Discourses on Gender and Islamism in Contemporary Egypt (1980-1990) in Beyond the Exotic, Women’s Histories in Islamic Societies, ed. Amira Sonbol (Syracuse: Syracuse University Press, 2005).

“Women and Colonial/Imperialist Policies in Egypt”, The Encyclopedia of Women and Islamic Society, vol. 1 (Brill: Brill Publications, 2004).

“Egyptian Discourses on Gender and Political Liberalization: Do the Secularist and the Islamist Views Really Differ?” in Islam: Critical Concepts in Sociology, vol. 3, Bryan Turner, ed.(New York: Routledge, 2003).

“Racial Profiling in the Pursuit of Arabs and Muslims in the US”, in It’s a Free Country, Personal Freedom in America After September 11, Danny Goldberg, Victor Goldberg and Robert Greenwald, eds. (New York: Nation books, 2003).

“Racial Profiling in the Pursuit of Arabs and Muslims in the US”, in It’s a Free Country, Personal Freedom in America After September 11, Danny Goldberg, Victor Goldberg and Robert Greenwald, eds. (New York: RDV Books, 2002).

“The Pitfalls of the Nationalist Discourses on Citizenship, Ethnicity and Gender in Egypt”, in Gender and Citizenship in the Middle East, ed. Suad Joseph (Syracuse: Syracuse University Press, 2000).

“Professionalization of Health and the Control of Women’s Bodies as Modern Governmentalities” in Sexuality in Muslim Societies, Women for Women’s Human Rights, ed. (Istanbul: Women for Women’s Human Rights, 2000).

“The Microdynamics of Patriarchal Change in Egypt and the Development of of an Alternative Discourse on Mother-Daughter Relations: the Case of ‘A’isha Taymur”, in Intimate Selving, ed. Suad Joseph (Boulder: Westview Press, 1999).

“Modernization, the State and the Family in Middle East Studies”, in The Social History of Women in the Middle East, eds. Margaret Meriwether and Judith Tucker (Boulder: Westview Press, 1999).

“The Invisible American Half, Hybridity and Arab American Feminist Consciousness in the 1990s”, in Talking Visions: Multicultural Feminism in the Age of Globalism(Cambridge: MIT Press, 1999).

“Islamism in the Political and Religious Lives of Arab Women”, in the Encyclopedia of Women and Religion (New York: McMillan Press, 1999).

“A’isha Taymur’s Tears and the Critique of the Modernist and the Feminist Discourses on Egypt”, in Remaking Women, Feminism and Modernity in the Middle East, ed. Lila Abu-Lughod (Princeton: Princeton University Press, 1998).

“The Secularist and Islamist Discourses on Modernity in Egypt and the Evolution of the Post Colonial Nation-State”, in Islam, Gender and Social Change, eds. Yvonne Haddad and John Esposito (Baltimore: Oxford University Press, 1998).

“The professionalization of Health and the Control of Women’s Bodies as Modern Governmentalities in Nineteenth Century Egypt”, Women in the Ottoman Empire: History and the Legacy of the Early Modern Middle East, ed. Madeline Zelfi (Leiden: Brill Publishers, 1997).

“Economic and Political Liberalization in Egypt and the Demise of State Feminism”, reprinted in Arab Women, Between Defiance and Restraint, ed. Suha Sabbagh (New York: Olive Branch Press, 1996).

“Political Liberalization, Gender and the State”, Political Liberalization and Democratization in the Arab World, eds. Rex Brynen, Paul Noble and Bahgat Korany (Boulder: Lynne Rienner, 1995).

“The Paradoxes of State Feminism in Egypt (1970-1990)”, Women and Politics Worldwide, eds. Barbara Nelson and Najma Chaudhri (New Haven: Yale University Press, 1994).

“Privatization and the Demise of State Feminism (1977-1990)”, Mortgaging Women’s Lives: Feminist Critique of Structural Adjustment, ed. Pamela Sparr (London: Zed Press, 1994).

“Towards a Critique of Modernization in Middle East Women’s Studies”, Arab Studies Quarterly (Summer 1993).

“Towards Post-Modernist Feminist Discourses in the Arab World”, in Women and Arab Society: Old Boundaries and New Frontiers, Judith Tucker, ed. (Washington D.C: Georgetown University and the Center for Contemporary Arab Studies, 1993).

“Through Each Other’s Eyes: the Impact on The Colonial Encounter of the Images of Egyptian, Levantine-Egyptian and European Women (1862-1920), in Complicity and Resistance: Western Women and Imperialism, Nupur Chaudhurri and Margaret Strobel, eds. (Indianapolis: Indiana University Press, 1992).

“Egypt: Lost Generation”, Beyond the Debt Crisis: Structural Transformations (New York, U.N Non-Governmental Liason Service, 1991).

“The World Economic Crisis and its Impact on the Crisis of Labor in the U.S.”, Proceedings of the National Conference on Black Youth Unemployment: Strategies for Solutions (Washington, D.C., Howard University, School of Human Ecology, 1984).

“Women and Work in the Middle East: The Regional Impact of Migration to the Oil Producing Economies”, Women and Work in the Third World, compiled by Nagat Al-Sanabary (Berkley: University of California, Center for the Study, Education and Advancement of Women, 1983).

“The Politics of the High Dam in Egypt”, in Water Quality Studies on the River Nile: Project Annual Report, 1976 (Ann Arbor): The University of Michigan, School of Public Health, 1977).

ARTICLES WRITTEN IN ARABIC AND PUBLISHED IN ARABIC JOURNALS AND BOOKS:

- “Mayy Ziadah and her Definition of National Identity in Women’s Biographies”, in Al-Nisa’ al-‘Arabiyyat fi al-‘Ashrinat: Huduran wa Hawiya (Beirut: Tajamu’ al-Bahithat al-Lubnaniyyat, 2003).
- “Introduction to ‘A’isha Taymur’s Mir’at al-Ta’mul fi al-Umur (Cairo: the Women and Memory Forum, 2002).
- “Introduction to ‘A’isha Taymur’s Nata’ij al-‘Ahwal fi al-Aqwal wa al-‘Af’al”, Nata’ij al-‘Ahwal fi al-Aqwal wa al-‘Af’al (Cairo: the Higher Council for Culture, 2003).
- “The Modernizatin Discourse and the Problematic Status of Women in Arab Societies”, in Shu’un ‘Arabiya, (Arab Affairs), no. 105 (March 2001).
- “The Distinct Perspectives of ‘A’isha Taymur and Qasim Amin on Modernity”, in Ma’t ‘Am ‘ala Tahrir al-Mar’at, (A Hundred Years after the Liberation of the Woman) v. 1 (Cairo: the Higher Council for Culture, 2001).
- “Old and New Discursive Perspectives on Malak Hifni Nassif”, in Min Ra’idat al-Qarn al-‘Ishrin: Shakhsiyat wa Qadhaya (Cairo: Women and Memory Forum, 2001).
- “‘A’isha Taymur’s Seven Years of Tears and the Critique of the Modernist and the Feminist Discourses on Nineteenth Century Egypt” was published in Arabic in Zaman al-Nisa’ wa al-Zakira al-Badila (Cairo: Women and Memory Forum, 1998).

- “The Political Uses of Gender in Foreign Policy: the Case of the Gulf Crisis”, in Shu’un Dawliya (International Affairs) (Summer 1992).

SELECTED INVITED LECTURES and Conference Papers (2000-2011)

“The Global Discourse on Islamic Feminism”, paper to be presented at the political science department, Princeton University on February 15, 2011.

“Political Globalization: Gender in the Service of the National Security State in the North and the South,” Paper presented the Penn Program on Democracy, Citizenship and Constitutionalism, at the University of Pennsylvania on October 21, 2010.

Title: “ Globalization in the Middle East Regional Context: A Postcolonial Reading of the Arab Human Development Reports”, paper presented to the Conference on Globalization and the Middle East: Encounters with the Global Condition, University of Munich, October 16-18, 2009.

- Title: “What Do Women Want? Future Directions of Research on Arab Feminism”, Keynote Address to the Regional Conference on “Arab Feminism” organized by the Lebanese Women Researchers and the Women and Memory Forum, to be held at the American University in Beirut, October 4-8, 2009.
- Title: “The Egyptian Revolutionary Context of Bint al-Shati’s Construction of the Biographies of Women from the Prophet’s Family,” Duke University, Raleigh, North Carolina, September 17, 2009.
- Title: Literature and Nation-Building in Nineteenth Century Egypt: the Works of `A’isha Taymur (1840-1902), the Library of Congress Lecture Series, May 8, 2009.
- Title: “Celebrating Arab Women in 2009”, State Department DVC with Women Studies program at the University of Amman, Jordan, March 1, 2009.
- Title: The Rise of the Security State, Gender and the Regional and Global Wars on Terror”, Lecture given at the Middle East Center, George Mason University, December 10, 2008.
- Title: “The Occident Meets the Occident in the War on Terrorism”, The Inaugural Edward Said Distinguished Lecture, San Francisco State University, October 9, 2008.
- Title: “ Orientalism 30 Years Later: the Discourse on the War on Terrorism and the Inversion of the Relations between the Orient and the Occident”, The Dr. Laura C.

Harris 2007-8 Symposium, Women Studies Department, Denison University, Granville, Ohio, April 4, 2008

- Title: “Gender in Civil Society, the Security State and the Search for a New Social Contract”, “Beyond Myths: Dialogues on Contemporary Egypt”, Thirteenth International Symposium at York University, Toronto Canada, February 22-23, 2008.
- Title: “Production of Knowledge on the Middle East in a Historically Black College in the US”, presentation to the Social Science Research Council Meeting on Producing Knowledge on World Regions: Issues of Internationalization and Interdisciplinarity, New York City, June 14-15, 2007.
- Title: “US Women Organizing at a time of Crisis: Hijab Days as a response to 9/11”. Public lecture given at Drew University as the visiting scholar of the Women Studies Program for 2005-2006, Madison, New Jersey, November 30, 2005.
- Title: “A Nineteenth-Century Egyptian Woman’s Interpretation of the Qur’an: ‘A’isha Taymur’s Interpretation of Gender Rights in the Family”. Invited by the Center of Middle East Studies, the University of Texas, Austin, October 28, 2005.
- Title: “the Discourses and the Politics of the Debate on Islamic Feminism.” Invited by the Center of Contemporary Arab Studies, annual symposium “Arab Studies: A Critical Review”, Georgetown University, Washington D.C, March 31-April 1, 2005.
- Title: “Re-envisioning Egyptian Women history”. Invited by the Middle East Council at Yale University, April 7, 2005.
- Title: Reliance on the State: a Double Edged Sword in the Fight for Gender Rights in the MENA Region”. Invited by the World Bank, conference on “Law, Institutions and Gender inequality”, Washington D.C on March 18-19, 2003.
- Title: “The Social and Political Themes of Taymur’s Poetry”. Invited by the Women and Memory Forum to present a paper at their conference on “‘A’isha Taymur: the Challenges of the Change” held in May 2002 in Cairo Egypt.
- Title: “the Discourses on the War on Terrorism, Gender and the Muslim Other.” Mount Holyoke College, conference on “Afghan Women and Transnational Activist Networks in the Aftermath of September 11”, March 7-8, 2002.
- Title: “Comparative Study of the Gender Agendas of ‘A’isha Taymur and Qasim Amin”. Invited by the Higher Council of Culture, Egyptian Ministry of Culture, the Centennial Anniversary of Qasim Amin’s book on the Liberation of the Woman, Cairo in October 2000.

- ***SELECTED CONFERENCE PRESENTATIONS (2000-2007):***

- “How the Occident Meets the Orient on Gender in the Discourse on the War on Terrorism”, Panel titled Secularism, Gender and Islam, annual Middle East Studies Meeting held in Montreal, Canada, November 19, 2007.
- “Writing about Life through Loss: ‘A’isha Taymur’s Elegies and the Subversion of the Arabic Canon”, panel on “Transforming Loss into Beauty”, annual Middle East Studies meetings held in Washington DC on November 21, 2005.
- “September 11 and the Attack on Postcolonial Feminism”, panel “Feminist Perspectives on the War on Terrorism” the annual American Political Science meeting that met in Chicago, (September 2-5, 2004)..
- Chair of a panel at the annual Middle East Association Meetings that met in San Francisco (November 20-23, 2004) titled “Gender and Discourse in Nineteenth Century Egypt”. I also presented a paper on that panel titled “Gender in the Discursive Map of the 1890s and the Development of a New Paradigm for Egyptian Women’s History”.
- “Arab American Feminist Response to September 11, 2001”, American Studies Association meetings held in October 2003 in Hartford Connecticut.
- “A Discursive Study of the Debate on the Changing Roles of Women in the Late Nineteenth Century Egypt and the Development of a Social-Sexual Contract”, Second Mediterranean Social and Political Research Meeting, held in Florence, Italy on March 21-25, 2001.
- “Mayy Ziyada’s Biographies of Pioneering Women and the Nationalization of their Gender Identities”, the Lebanese Association of Women Researchers conference on “Arab Women in the 1920s: Changing Patterns of Life and Identity” held in Beirut, Lebanon, May 20-23, 2001.
- “The Paradigms of American Political Science and the study of Middle East Politics” on panel titled “Political Science and Middle East Studies” for the Middle East Studies Association Meetings held in Orlando, Florida, November 17-20, 2000.

- ***MENTORING STUDENTS:***

- Nominated the PhD dissertation of Ms. Merve Kavakci titled “Questioning the Role Model Status of Turkey: A Critical examination of the Social and Political Implications of the Headscarf Ban” to the Middle East Studies Association’s Malcom Kerr Dissertation Award (July 2007).
- Served as the faculty advisor to Ms. Reem Abu Zahra, who had a Sasakawa Young Leaders Fellowship at the American University in Cairo and was selected to the Fellow Mobility Program, to do part of her Masters’ research on Egyptian state capacity at Howard University from February 24, 2008 to April 24, 2008
- I organized and chaired a panel of Howard University graduate students at this year’s Middle East Studies Association Meetings titled “Comparative Perspectives on the Politics of Dress” scheduled for November 21, 2005 in Washington D.C.

- I was recommended by the College of Arts and Sciences for a “Special Recognition Award” for mentoring undergraduate students during the academic year 2003-2004.

GRADUATE COURSES:

Political Science 270: The Middle East in the World System.

Political Science 208: Problems of World Organization

Political Science 228: Non-Traditional Approaches to World Politics

Political Science 244: Seminar in Political Economy

UNDERGRADUATE COURSES:

Political Science 773: Governments and Politics of the Middle East and North Africa

Political Science 166: Gender and International Relations

Political Science 795: Nationalism and Revolution

Political Science 001: Introduction to Political Science

Political Science 198: the United Nations and Regional Organizations

SERVICE TO PROFESSIONAL ORGANIZATIONS:

- President of Middle East Studies Association (2007-2009).
- Served on the fellowship Committee of the Academy of Educational Development reviewing Applications to the State Department for the Middle East region (2003).
- Liaison between the Middle East Studies Association and the American Political Science Association (1998-2001).
- Member of the program Committee for the Middle East Studies Association Meeting for 1999.
- Nominated to be President of the American Middle East Women Studies (AMEWS), an association affiliated with the Middle East Studies Association (declined).
- Served as a member of the fellowship committee of the Academy of Educational Development reviewing applications to USIA for the Middle East region (1999).
- Participated in the first roundtable meeting held at the State Department on February 10, 1999 in Washington D.C to discuss issues of concern to Muslim communities in the U.S.
- Member of Middle East Panel of the American Friends’ Service Committee, (1994-5).
- A member of the Council of Women and Politics Section of the American Political Science Association, 1991-2. Also served chair of the Best Paper Award Committee for the Women and Politics Section of the American Political Science Association 1991-2.
- Member of the Program Committee of the Middle East Studies Association Meetings in 1991.
- Member of the Fellowship Committee of the American Research Center in Egypt, (1989-90).
- Editor of AMEWS Newsletter (1987-88).

- Elected to the Nominating Committee of the Middle East Studies Association (1986-87).
- Reviewer of Grants, Smithsonian Institution, 1986.